Date of

Monday, 27th November, 2017

meeting

Time 7.00 pm

Venue

Committee Room 1, Civic Offices, Merrial Street, Newcastle-

under-Lyme, Staffordshire, ST5 2AG

Contact Jayne Briscoe 2250



Civic Offices Merrial Street Newcastle-under-Lyme Staffordshire ST5 2AG

Finance, Resources and Partnerships Scrutiny Committee

AGENDA

PART 1 - OPEN AGENDA

- 1 APOLOGIES
- 2 DECLARATIONS OF INTEREST

To receive Declarations of Interest from Members on items included in the agenda

3 MINUTES OF PREVIOUS MEETING

(Pages 3 - 4)

To consider the minutes of the previous meeting(s)

4 HOW COMPLAINTS ARE INVESTIGATED

(Pages 5 - 10)

5 REVENUE BUDGET 2018/19 - FIRST DRAFT SAVINGS PLANS

(Pages 11 - 14)

6 SCALE OF FEES AND CHARGES

(Pages 15 - 48)

WORK PLAN

(Pages 49 - 52)

To discuss and update the work plans to reflect current scrutiny topics

8 PUBLIC QUESTION TIME

Any member of the public wishing to submit a question must serve two clear days' notice, in writing, of any such question to the Borough Council.

9 URGENT BUSINESS



7

Working to be a co-operative council

Contacting the Council: Switchboard 01782 717717 . Text 07800 140048

Email webmaster@newcastle-staffs.gov.uk. www.newcastle-staffs.gov.uk

To consider any business which is urgent within the meaning of Section 100B (4) of the Local Government Act 1972.

10 DATE OF NEXT MEETING - 24 January 2018

11 DISCLOSURE OF EXEMPT INFORMATION

To resolve that the public be excluded from the meeting during consideration of the attached report, because it is likely that there will be disclosure of exempt information as defined in paragraph (3) in Part 1 of Schedule 12A of the Local Government Act 1972.

12 TRADE REFUSE FEES AND CHARGES

(Pages 53 - 54)

Members: Councillors Fear, Frankish, Pickup, Proctor, Spence (Vice-Chair), Stubbs,

S Tagg, Waring, Wilkes, Winfield (Chair) and Wright

PLEASE NOTE: The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums: 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

FIELD_TITLE

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

NOTE: THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY FOLLOWING THE FIRE EXIT SIGNS. PLEASE **DO NOT** USE THE LIFTS.

<u>COUNCIL CHAMBER</u>: FIRE EXITS ARE AT THE REAR OF THE CHAMBER AT BOTH SIDES AND THIS IS THE SAME FOR OCCUPANTS OF THE PUBLIC GALLERY.

<u>COMMITTEE ROOMS</u>: EXIT VIA THE WAY YOU ARRIVED AT THE MEETING OR AT THE FAR END OF THE COUNCIL CHAMBER.

ON EXITING THE BUUILDING, PLEASE ASSEMBLE AT THE REAR OF THE ASPITRE HOUSING OFFICE OPPOSITE THE CIVIC OFFICES. DO NOT REENTER THE BUILDING UNTIL ADVISED TO DO SO.